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| **College Code and name: Narula Institute of Technology (127)** | | | | | | | | **Course: B.Tech** | | | | | | |
| **Student Name: Sukanya Mukherjee** | | **University Roll No: 430519020001** | | | | | | **Registration No: 012744 of 2019-2020** | | | | | | |
| **Total number of Semesters: 8** | | **Points** | **Max. Points Allowed** | **Points Earned** | | | | | | | | | | |
| **Sl No** | **Activity** | **Sem1** | **Sem2** | **Sem3** | **Sem4** | **Sem5** | **Sem6** | **Sem7** | **Sem8** | **Sem9** | **Sem10** | **Total** |
| 1 | *MOOCS (SWAYAM/NPTEL/Spoken Tutorial) per course* |  | | | | | | | | | | | |  |
| For 12 weeks duration | **20** | **40** |  | 20 |  | 20 |  |  |  |  |  |  | 40 |
| For 8 weeks duration | **16** |  |  |  |  |  |  |  |  |  |  |  |
| 2 | *Tech Fest/Fest/Teachers Day/Freshers Welcome* |  | | | | | | | | | | | |  |
| Organizer | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| Participant | **3** | **6** |  | 6 |  |  |  |  |  |  |  |  | 6 |
| 3 | Rural Reporting | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Tree Plantation and up keeping (per tree) | **1** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Participation in Relief Camps | **20** | **40** |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Participation in Debate/Group Discussion/ Tech quiz /Quiz | **10** | **20** |  | 10 |  |  | 10 |  |  |  |  |  | 20 |
| 7 | *Publication of Wall magazine in institutional level (magazine/article/internet)* |  | | | | | | | | | | | |  |
| Editor | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| Writer | **6** | **12** |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Publication in News Paper, Magazine & Blogs | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Research Publication (per publication) | **15** | **30** |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Innovative Projects (other than course curriculum) | **30** | **60** |  |  |  | 30 | 30 |  |  |  |  |  | 60 |
| 11 | Blood donation | **8** | **16** |  |  |  |  |  |  |  |  |  |  |  |
| Blood donation camp Organization | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |

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| **Total number of Semesters:** | | **Points** | **Max. Points Allowed** | **Points Earned** | | | | | | | | | | |
| **Sl No** | **Activity** | **Sem1** | **Sem2** | **Sem3** | **Sem4** | **Sem5** | **Sem6** | **Sem7** | **Sem8** | **Sem9** | **Sem10** | **Total** |
| 12 | *Participation in Sports/Games* |  | | | | | | | | | | | |  |
| College level | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| University Level | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| District Level | **12** | **24** |  |  |  |  |  |  |  |  |  |  |  |
| State Level | **15** | **30** |  |  |  |  |  |  |  |  |  |  |  |
| National/International Level | **20** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Cultural Programme (Dance, Drama, Elocution, Music etc.) | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Member of Professional Society | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Student Chapter | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Relevant Industry Visit & Report | **10** | **20** |  |  |  |  |  |  | 10 | 10 |  |  | 20 |
| 17 | Photography activities in different Club (Photography club, Cine Club, Gitisansad) | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Participation in Yoga Camp (Certificate to be submitted) | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| 19 | Self-Entrepreneurship Programme | **20** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Adventure Sports with Certification | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| 21 | Training to under privileged / Differently Abled | **15** | **30** |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Community Service & Allied Activities | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **Total Points** | | | |  | 36 |  | 50 | 40 |  | 10 | 10 |  |  | 146 |
| **Signature of Mentor** | | | |  |  |  |  |  |  |  |  |  |  |  |
| **Signature of HOD** | | | |  |  |  |  |  |  |  |  |  |  |  |
| \*Please abide strictly to the Notes at the end of the Notice of MAKAUT,WB regarding Mandatory Additional Requirement for earning UG Degree | | | | | | | | | | | | | | |
| \**Annexure-I* is to be retained in the Institute records with all documentary proofs of activities (*to be verified by the University as and when required*). | | | | | | | | | | | | | | |